

10/529176

JC06 Rec'd PCT/PTO 24 MAR 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: **Kenji TAKEDA, et al.**

Serial Number: **Not Yet Assigned**
(§371 of International Application PCT/JP04/06456)

Filed: **March 24, 2005**

For: **PROCESS OF SOLVENT EXTRACTION OF COPPER**

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

March 24, 2005

Sir:

In compliance with 37 CFR 1.56, Applicants call to the attention of the Patent and Trademark Office the references listed on the attached PTO-1449.

A copy of each of the references is enclosed herewith.

In the event there are any fees due in connection with the filing of this paper, please charge Deposit Account No. 01-2340.

Respectfully submitted,

ARMSTRONG, KRATZ, QUINTOS,
HANSON & BROOKS, LLP
James E. Armstrong, IV
James E. Armstrong, IV
Attorney for Applicants
Reg. No. 42,266

JAM/jaz
Atty. Docket No. **050105**
Suite 1000
1725 K Street, N.W.
Washington, D.C. 20006
(202) 659-2930



23850

PATENT TRADEMARK OFFICE

Enclosures: PTO-1449; References (2)

10/529176

| | | |
|--|------------------------------------|----------------------------------|
| INFORMATION DISCLOSURE STATEMENT PTO-1449 | Atty. Docket No. 050105 | Serial No. New Application |
| | Applicant(s): Kenji TAKEDA, et al. | |
| | Filing Date: March 24, 2005 | Group Art Unit: Not Yet Assigned |
| | | |

U.S. PATENT DOCUMENTS

| Examiner Initial | Document No. | Name | Date | Class | Subclass | Filing Date (If appropriate) |
|------------------|--------------|------|------|-------|----------|------------------------------|
| _____ | AA | | | | | |
| _____ | AB | | | | | |
| _____ | AC | | | | | |
| _____ | AD | | | | | |

FOREIGN PATENT DOCUMENTS

| | Document No. | Date | Country | Translation (Yes or No) |
|-------|--------------|----------|---------|---|
| _____ | AE 6-240373 | 08/30/94 | Japan | Yes-Abstract/Discussed in the specification |
| _____ | AF 8-176693 | 07/09/96 | Japan | Yes-Abstract/Discussed in the specification |
| _____ | AG | | | |
| _____ | AH | | | |
| _____ | AI | | | |

OTHER DOCUMENTS

| | | |
|-------|----|--|
| _____ | AJ | |
| _____ | AK | |

Examiner Date Considered